



# ROSEVILLE COMMUNITY SCHOOLS

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ADMINISTRATION BUILDING  
18975 CHURCH STREET  
ROSEVILLE, MICHIGAN 48066  
OFFICE: 586-445-5500 | FAX: 586-771-1772

## **MISSION STATEMENT**

**TO EDUCATE ALL CHILDREN OF OUR COMMUNITY BY ENSURING STUDENTS HAVE  
THE SKILLS, EXPERIENCES, AND KNOWLEDGE NEEDED  
TO REACH THEIR FULL POTENTIAL.**

## **BOARD OF EDUCATION**

### **REGULAR MEETING AGENDA**

**January 5, 2026**

**PLACE:** Administration Building  
18975 Church Street  
Roseville, Michigan

**TIME:** 7:00 P.M.

Meeting called to order by President Theresa Genest.

#### **I. PLEDGE OF ALLEGIANCE**

#### **II. APPROVAL OF MINUTES**

Regular Meeting of December 15, 2025

## Regular Meeting Agenda

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### III. COMMENTS FROM BOARD OF EDUCATION MEMBERS, SUPERINTENDENT, AND CENTRAL ADMINISTRATION

### IV. RECESS

The Board will take a brief recess.

### V. PUBLIC HEARING – (BUSINESS AGENDA ITEMS ONLY)

### VI. PERSONNEL RECOMMENDATIONS – (CONDITIONAL WHERE APPLICABLE)

<u>NAME</u>	<u>ASSIGNMENT</u>	<u>DATE</u>
<b><u>NEW HIRE</u></b>		
Grimes, Emery	Instructional Aide – GSRP Green Elementary	01/05/26
Jones, Bella	Latchkey Aide Kment Elementary	12/15/25
Tibitoski, Paul	Utility Custodian Multiple Buildings	01/05 26
Vandermeulen, Carolyn	Interventionist Green Elementary	01/05/26
White, Samantha	Latchkey Aide Dort Elementary	01/05/26
<b><u>RE-CLASSIFICATION</u></b>		
Case, Leah	from Special Education Aide Green Elementary to Teacher – Special Education Fountain Elementary	12/15/25
Kowalik, Cassandra	from Control Clerk Roseville Middle to Attendance Clerk Roseville Middle	01/05/26
Marshall, Jill	from Attendance Clerk Roseville Middle to Admin Asst Level 1 to the Principal Roseville Middle	01/05/26

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### **RESIGNATION**

Mackenzie, Tanya

Cook

Roseville Middle

12/15/25

### **TERMINATION**

Doyle, Ashawnte

Special Education Aide

Steenland Elementary

12/18/25

## **VII. APPLICATION FOR STUDENT TRAVEL**

School: Roseville High School

Organization/Class: Model UN

Destination: AC Hotel & Hyatt House, 3160 E. Michigan Ave.,  
Lansing, MI 48912

Date: February 19-21, 2026

Time: Depart 4 p.m. Friday, Return 5 p.m. Sunday

Purpose: Attend the SIMUN (South Indian Model United Nations)  
3-day conference in Lansing that offers a high-quality  
academic experience.

Faculty Sponsor: Robert (Liam) Willoughby

## **VIII. DISCUSSION AND/OR ACTION ON REQUEST TO PURCHASE TECHNOLOGY HEADEND ROOM EQUIPMENT USING SERIES 2 BOND FUNDS**

## **IX. DISCUSSION AND/OR ACTION ON REQUEST TO PURCHASE DISTRICT DESKTOP COMPUTERS USING SERIES 2 BOND FUNDS**

## **X. DISCUSSION AND/OR ACTION ON AUGUST 2025 POLICY UPDATES RECOMMENDED BY MILLER JOHNSON – FIRST READING**

## **XI. DISCUSSION AND/OR ACTION ON AUGUST 2025 READING OF ADMINISTRATIVE REGULATIONS**

## **XII. DISCUSSION AND/OR ACTION ON OCTOBER 2025 POLICY UPDATES RECOMMENDED BY MILLER JOHNSON – FIRST READING**

## **XIII. DISCUSSION AND/OR ACTION ON OCTOBER 2025 READING OF ADMINISTRATIVE REGULATIONS**

## **XIV. WARRANT LIST**

The General Fund warrant list for the month ending December 31, 2025, is submitted for Board approval. The Business Office has checked all bills and recommends that payment be approved

**Regular Meeting Agenda**

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**XV. PUBLIC HEARING**

Questions/comments on additional items.

**XVI. COMMENTS FROM BOARD OF EDUCATION MEMBERS, SUPERINTENDENT, AND CENTRAL ADMINISTRATION**

May include questions of the administration, general statements or comments, requests for studies, proposals for future Board actions.

**XVII. FUTURE BOARD OF EDUCATION MEETINGS**

Monday, January 26, 2026 - Regular (School Board Appr.) - Ad. Bldg. - 7 p.m.

Monday, February 9, 2026 - Special (Student School Board) - Ad. Bldg. - 7 p.m.

Monday, February 23, 2026 - Regular - Ad. Bldg. - 7 p.m.

Monday, March 2, 2026 - Regular - Ad. Bldg. - 7 p.m.

Monday, March 16, 2026 - Regular - Ad. Bldg. - 7 p.m.

Monday, April 6, 2026 - Regular - Ad. Bldg. - 7 p.m.

Monday, April 20, 2026 – Regular (Middle School Leaders) - Ad. Bldg. - 7 p.m.

**XVIII. ADJOURNMENT**

MARK BLASZKOWSKI  
SUPERINTENDENT OF SCHOOLS

MB/sb